AUGUST. *VIII Month.*

As pos'd the *Stagyrite*'s dark School appears,
Perplex'd with Tales devis'd of *Chrystal Spheres*,
Strange *solid Orbs*, and *Circles* oddly fram'd;
Who with Philosophy their Reveries nam'd.
How long did *Ptolomy*'s dark Riddle spread,
With Doubts deep puzzling each scholastic Head,
Till, like the *Theban* wise in Story fam'd,
COPERNICUS that *Sphynxian* Monster sham'd;

He

			Remark. days, &c.	☉ rise	☉ set	☽ pl.	Aspects, &c.
21	1	C	Lammas Day.	4 57	7 3	♎ 15	☽ w. ♃ ✱ ♂ ☿
22	2	2	Day break 3 26	4 58	7 2	28	♂ sets 8 49
23	3	3	*Change of*	4 58	7 2	♏ 12	*Plough deep,*
24	4	4	Dragon's Head.	4 59	7 1	26	*while Sluggards*
25	5	5	*weather to*	5 0	7 0	♐ 10	*sleep; And*
HA. 26	6	6	☽ in Perigeo.	5 1	6 59	25	✱ ☉ ♃
27	7	7	*windy and dry;*	5 2	6 58	♑ 10	7 *s rise 10 55
28	8	C	8 past Trin.	5 3	6 57	25	*you shall have*
29	9	2	*then*	5 4	6 56	♒ 9	☽ with ♄ *Corn,*
30	10	3	*clouds*	5 5	6 55	24	*to sell and*
31	11	4	*with*	5 6	6 54	♓ 8	*to keep.*
August.	12	5	Pr. Aug. b. 1737.	5 8	6 52	22	♂ sets 8 27
2	13	6	The Harp.	5 9	6 51	♈ 5	Sirius rise 3 58
3	14	7	Day dec. 1.10 m.	5 10	6 50	18	7 *s rise 10 30
4	15	C	Assum. V. MARY.	5 11	6 49	♉ 0	♃ sets 8 58
5	16	2	*rain and*	5 13	6 47	13	♄ sou. 10 40
6	17	3	*perhaps*	5 14	6 46	25	♂ ☉ ♀
7	18	4	Day break 3 50	5 15	6 45	♊ 6	*He that sows*
8	19	5	*thunder;*	5 16	6 44	18	✱ ♃ ☿ *Thorns,*
9	20	6	☽ in Apogeo.	5 17	6 43	♋ 0	*should never*
10	21	7	*now fair and*	5 18	6 42	12	*go barefoot.*
11	22	C	10 past Trin.	5 20	6 40	24	♂ ♀ ☿
12	23	2	*clear, and*	5 21	6 39	♌ 6	Sirius rise 3 21
13	24	3	St. BARTHOL	5 22	6 38	20	☽ with ♀
14	25	4	☉ eclipsed, vis.	5 24	6 36	♍ 2	☽ with ☿
15	26	5	*some-*	5 25	6 35	15	
16	27	6	*thing*	5 26	6 34	28	✱ ♃ ♀
17	28	7	*cooler;*	5 27	6 33	♎ 12	☽ with ♃ & ♂
18	29	C	Vulture.	5 28	6 32	26	♃ sets 8 12
19	30	2		5 30	6 30	♍ 9	♂ sets 7 43
20	31	3	*rain.*	5 31	6 29	23	♂ ☉ ☿

AUGUST hath XXXI Days.

	D.	H.	
First Q.	3	at noon.	
Full ●	10	3 mor.	
Last Q.	18	2 aft.	
New ☽	25	2 aft.	
☌	1	♍	2 Deg.
	11		2
	21		2

Planets Places.

D.	☉	♄	♃	♂	♀	☿	☽	s L.
	♌	♒	♎	♍	♍	♋		
1	9	7	13	21	0	21	N.	4
6	14	6	14	24	♌ 18	26		5
11	19	6	15	27	28	♌ 2	S.	1
16	24	6	16	♎ 0	26	10		5
21	28	5	17	3	21	19		4
26	♍ 3	5	18	6	18	29	N.	1

D.	☽ sets	☽ sou.	T.	
1	10 18	4 20	6	21
2	10 54	5 9	7	22
3	11 30	5 58	8	23
4	Morn	6 53	9	24
5	12 10	7 48	10	25
6	12 55	8 48	11	26
7	1 45	9 49	12	27
8	2 51	10 48	1	28
9	Moon	11 47	2	29
10	rises	Morn	2	30
11	A.	12 46	3	31
12	8 31	1 37	4	Aug.
13	9 3	2 29	5	
14	9 36	3 14	5	3
15	10 10	4 0	6	4
16	10 43	4 47	7	5
17	11 14	5 34	8	6
18	11 51	6 18	8	7
19	Morn	7 2	9	8
20	12 31	7 51	10	9
21	1 13	8 40	11	10
22	2 0	9 27	11	11
23	2 57	10 15	12	12
24	Moon	11 6	1	13
25	sets.	11 27	2	14
26	A.	A.	3	15
27	7 49	1 32	4	16
28	8 23	2 23	4	17
29	9 1	3 14	5	18
30	9 38	4 5	6	19
31	10 17	4 56	7	20

Cornaro, among other Advantages arising from *Temperance*, mentions this as a material one, that a Man by outliving his Competitors, arrives at higher Dignities, and more profitable Employments, and by keeping his Mind clear, and his Body in Health, improves his Knowledge and Abilities, and can execute those Employments with greater Reputation. He might have added, That by living long, a Man long enjoys the Reputation and Fame he may have acquired.---*Aristotle* was much more famous after his Death than during his Life; but *Newton*, who lived to the Age of 85, had been 60 Years a distinguish'd Philosopher, and many Years before he dy'd was universally esteem'd and admir'd. If Praise be, as *Plato* said, the sweetest Kind of Music, *Newton* long enjoy'd a *Concert* of that Music; and the following Lines were by many thought not too extravagant for his *Epitaph*.

Approach, ye wise of Soul, with Awe divine,
'Tis Newton's *Name that consecrates this Shrine!*
That Sun *of Knowledge, whose meridian Ray*
Kindled the Gloom of Nature into Day!
That Soul of Science! That unbounded Mind!
That Genius, which exalted human Kind!
Confest supreme of Men! his Country's Pride!
And half esteem'd an Angel, till he dy'd;
Who in the Eye of Heav'n like Enoch *stood,*
And thro' the Paths of Knowledge walk'd with [GOD;
Who made his Fame, a Sea without a Shore,
And but forsook one World to know the Laws of more.